



**FRUITA**  
COLORADO

**LAND DEVELOPMENT APPLICATION**

Project Name: Iron Wheel Filing 2 & 3  
 Project Location: 1860 Highway 6 & 50 953, 961 and 973 19 Road 1702 Skiff Avenue, Fruita CO 81521  
 Current Zoning District: PUD, General commercial, Rural Estates Requested Zone: Community mixed use( CMU)  
 Tax Parcel Number(s): 2697-211-25-300 Number of Acres: 40.99  
 Project Type: Final Plat application

Property Owner: <u>BOOKCLIFF ORCHARDS LLC</u>	Developer: <u>BOOKCLIFF ORCHARDS LLC</u>
Property Owner: _____	Contact: <u>Garrett Davis</u>
Address: <u>637 25 RD</u>	Address: <u>637 25 RD</u>
City/State/Zip: <u>GRAND JUNCTION, CO 81505</u>	City/State/Zip: <u>GRAND JUNCTION, CO 81505</u>
Phone: <u>(970) 712-8341</u> Fax: _____	Phone: <u>(970) 712-8341</u> Fax: _____
E-mail: <u>garrett@chronosbuilders.com</u>	E-mail: <u>garrett@chronosbuilders.com</u>

**Please designate a representative as the coordinator for this application. The representative should attend all conferences/hearings, will receive all correspondence, and communicate all information to the property owners.**

Owner Rep: <u>Vortex Engineering &amp; Architecture, INC</u>	Engineer: <u>Vortex Engineering &amp; Architecture, INC</u>
Contact: <u>Robert W. Jones II</u>	Contact: <u>Robert W. Jones II</u>
Address: <u>861 Rood Avenue</u>	Address: <u>861 Rood Avenue</u>
City/State/Zip: <u>Grand Junction, CO 81501</u>	City/State/Zip: <u>Grand Junction, CO 81501</u>
Phone: <u>970-245-9051</u> Fax: _____	Phone: <u>970-245-9051</u> Fax: _____
E-mail: <u>rjones@vortexeng.us</u>	E-mail: <u>rjones@vortexeng.us</u>

**This Notarized application authorizes the owner's representative, if designated, to act on behalf of the property owners regarding this application.**

The above information is correct and accurate to the best of my knowledge.

<u>Garrett Davis</u>	<u>[Signature]</u>	<u>6-17-22</u>
Name of Legal Owner	Signature	Date

_____	_____	_____
Name of Legal Owner	Signature	Date

_____	_____	_____
Name of Legal Owner	Signature	Date

STATE OF COLORADO)  
 ) ss.  
 COUNTY OF MESA )

ADAM P. ASGARI <sup>Date</sup>  
 NOTARY PUBLIC  
 STATE OF COLORADO  
 NOTARY ID #20214029852  
 My Commission Expires July 27, 2025

The foregoing instrument was acknowledged before me this 17 day of June, 20 22

My Commission expires: 07/27/2025

Adam Asgari  
 Notary Public